



# St. Leo The Great

## ROMAN CATHOLIC CHURCH

130 Watford Street, Brooklin, ON L1M 1H2

905.655.3286

www.stleothegreat.ca e-mail: officeatstleothegreat@gmail.com

**Pastor:** Father Mounir El- Rassi

**Parish Secretary:** Sandy Yatabe 905-655-3286 ext. 1

### Office Hours

Monday, Saturday & Sunday: closed

Tuesday - Friday: 9:00 - 12:00 pm; 1:00 pm - 5:00 pm

### Daily Mass Schedule

Tuesday, Thursday, and Friday: 8:30 am

Wednesday: 7:00 pm

First Saturday: 8:30 am

### Benediction and Adoration

Friday: 9:00 am to 10:00 am

### Sunday Mass Schedule

Saturday: 4:30 pm

Sunday: 9:00 am and 11:00 am - with Children's Liturgy

### Sacrament of Reconciliation

Friday: 9:15 am - 9:45 am

Saturday: 9:00 am - 9:30 am

### Sacrament of Baptism

Go to our website Forms

### Sacrament of Marriage

Contact your parish priest at least one year in advance. Please call the Parish Office.

### Parish Registration

All families attending St. Leo's are requested to register with the Parish. Registration forms are available in the vestibule of the church.

### Altar Servers' Ministry

Altar Servers / children serve the mass they attend. Arrive 15 minutes before your mass if possible, Please register children for this ministry at the Welcome Centre.

### Knights of Columbus

Grand Knight: Larry Hallihan lgba2008@yahoo.com

### Saint Vincent de Paul

President: Maureen Kerr Maureen.kerr@gmail.com

905-655-3286 ext 3

### Catholic Women's League (CWL)

President: Shannon Rogers smarogers@gmail.com

### Federation of North American Explorers (FNE)

Founder: Paul Ritchi Paul.ritchi@gmail.com 416-435-6593

### To become a Catholic

Please contact the parish office

### Local Hospitals & Emergency Pastoral Visits

There is a full-time Catholic priest assigned to these three hospitals at various times of the week: Oshawa, Whitby and Port Perry. Simply ask hospital staff to inquire as to whether Hospital Chaplain is present in the Hospital or when he will be. If there is an emergency, please call St. Leo the Great Parish at 905-655-3286, ext 8

## MASS INTENTIONS OF THE WEEK

### Saturday, May 3rd

8:30 am + Margaret Wesley

+ Darlene Higgins

4:30 p.m. + Edward Fox

### Sunday, May 4th

9:00 a.m. + Fortunato & + Luciana Molica Lazarro

11:00 a.m. + Deceased members of the Castellias & Eddy Families

### Tuesday, May 6th

8:30 a.m. + Maria Tuzi

### Wednesday, May 7th

7:00 p.m. + Paul Losier

Souls in Purgatory

### Thursday, May 8th

8:30 am Living intentions for Anna Maria & Benedetto

Tuzi, Veronica & Christopher Duarte

### Friday, May 9th

8:30 am + Mary & James Gallagher Senior

+ Mathilda Costa Correa

### Saturday, May 10th

4:30 p.m. + Herbert D'Souza

### Sunday, May 11th

9:00 a.m. + Tomasina & + Francesco Parente

11:00 a.m. + Mr. & Mrs. Lloyd Buggie

### For: Sanctuary Light Request.

For: Vigil Light for Mary.

For: Visiting Statue of Blessed Virgin Mary.

For a visit by the parish priest.

Make your request at the office

## THIRD SUNDAY OF EASTER

### ***On this week @ St. Leo's Bulletin***

- Building & Maintenance fund
- ShareLife
- Knights of Columbus
- Campaign Life Coalition
- Missionary families of Christ
- KofC-Breakfast Sunday
- Donating Securities
- Gardening Volunteers
- Volunteers Needed
- Flat Roof Estimates
- Thanksgiving for Answered Prayers
- Parish Weekly Updates
- Employment Opportunities
- Catering
- St. Joseph the Worker
- Gospel of Sunday

### **Building Maintenance Fund May 3 & 4, 2025**

There will be a second collection at all Weekend Masses. Thank you for your generosity.

### **SHARELIFE May 3 & 4, 2025.**

There will be a second collection at all three weekend Masses for ShareLife. There are many stories of how ShareLife agencies are making an impact on the lives of those who turn to them for support. The 2025 suggested parish campaign goal for St. Leo the Great Parish, Brooklin is \$ 22,500.

### **Knights of Columbus May 3 & 4, 2025**

St. Leo Knights of Columbus will distribute Roses for Life in support of Rose of Durham Charity and young Mothers at all Masses on Mother's Day and preceding Saturday. Please support them.

### **Campaign Life Coalition Thursday, May 8, 2025**

The biggest pro-life event in the nation is just around the corner. Join us in Ottawa for the National March for Life and all the fantastic events surrounding it.  
**Email: [clc@clife.ca](mailto:clc@clife.ca)**

### **Missionary Families of Christ May 10; 17; 24 & 31, 2025**

All are invited to a Christian Life Seminar from 1pm – 4pm at St. Leo's Church Hall hosted by the Missionary Families of Christ  
**Contact Mary Ann or Leslie  
David@  
[ldavid4mfc@gmail.com](mailto:ldavid4mfc@gmail.com)**

### **Knights of Columbus Sunday, May 11, 2025.**

KofC Breakfast Sunday after the 9am and 11am Masses. All are welcome!

### **Donating Securities to the Archdiocese of Toronto**

One of the most financially sound ways to support the Archdiocese of Toronto is with the gift of securities (stocks, bonds, mutual funds). When you donate securities to a registered charity, you pay no capital gains tax and receive a tax receipt for the full amount of the gift. It means a great tax break for you and an increased support of various archdiocesan charities such as your Parish, ShareLife, St. Augustine's Seminary and many others.

For further information, contact the Development Office at 416-934-3400 ext. 561 or send an email to [development@archtoronto.org](mailto:development@archtoronto.org).

### **Do you have a passion for Gardening?**

St. Leo is looking for volunteers for overall maintenance and

upkeep of our 4 outdoor gardens. If interested, please contact the office.  
**[officeatstleothegreat@gmail.com](mailto:officeatstleothegreat@gmail.com)**

### **Volunteers Needed**

St. Leo is looking for volunteers to help with Faith Formation on Thursdays at 7:00pm & Saturdays at 10:00am. Please contact the office.  
**[officeatstleothegreat@gmail.com](mailto:officeatstleothegreat@gmail.com)**

### **Flat Roof**

We are looking for estimates for a Flat Roof (60x40 sq feet). If you are a Roofing Company, please contact the office.  
**[officeatstleothegreat@gmail.com](mailto:officeatstleothegreat@gmail.com)**

### **Thanksgiving for Prayers Answered**

You are invited to share with the Community "answered prayers or miracles in your life". Sharing should be 2-4 lines. Please email the office.  
**[officeatstleothegreat@gmail.com](mailto:officeatstleothegreat@gmail.com)**

### **Parish Weekly Updates**

If you would like to receive our weekly parish updates via email, please email the office at:  
**[officeatstleothegreat@gmail.com](mailto:officeatstleothegreat@gmail.com)**

### **Employment Opportunities**

Please check the Bulletin Board for the latest employment opportunities.

### **CATERING**

Franca Vasco, parishioner, would love to use her talents of cooking to do fundraising for our parish. For details and more information, please call Franca (905)-621-9658.

### **Saint Joseph the Worker Saint of the Day for May 1**

The Story of Saint Joseph the Worker.

To foster deep devotion to Saint Joseph among Catholics, and in response to the “May Day” celebrations for workers sponsored by Communists, Pope Pius XII instituted the feast of Saint Joseph the Worker in 1955. This feast extends the long relationship between Joseph and the cause of workers in both Catholic faith and devotion. Beginning in the Book of Genesis, the dignity of human work has long been celebrated as a participation in the creative work of God. By work, humankind both fulfills the command found in Genesis to care for the earth (Gn 2:15) and to be productive in their labors. Saint Joseph, the carpenter and foster father of Jesus, is but one example of the holiness of human labor.

Jesus, too, was a carpenter. He learned the trade from Saint Joseph and spent his early adult years working side-by-side in Joseph’s carpentry shop before leaving to pursue his ministry as preacher and healer. In his encyclical *Laborem Exercens*, Pope John Paul II stated: “the Church considers it her task always to call attention to the dignity and rights of those who work, to condemn situations in which that dignity and those rights are violated, and to help to guide [social] changes so as to ensure authentic progress by man and society.”

Saint Joseph is held up as a model of such work. Pius XII emphasized this when he said, “The spirit flows to you and to all men from the heart of the God-man, Savior of the world, but certainly, no worker was ever more completely and profoundly penetrated by it than the foster father of Jesus, who lived with Him in closest intimacy and community of family life and work.”

To capture the devotion to Saint Joseph within the Catholic liturgy, in 1870, Pope Pius IX declared Saint

Joseph the patron of the universal Church. In 1955, Pope Pius XII added the feast of Saint Joseph the Worker. This silent saint, who was given the noble task of caring and watching over the Virgin Mary and Jesus, now cares for and watches over the Church and models for all the dignity of human work.

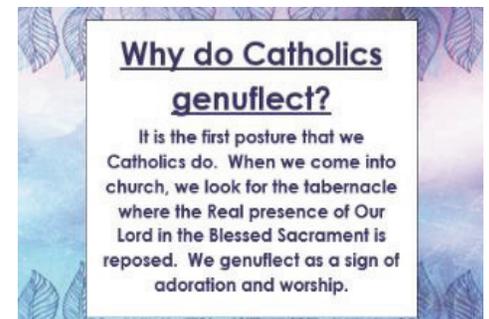
<https://www.franciscanmedia.org/saint-of-the-day/>

### **Gospel of Sunday, May 4, 2025**

#### **John 21.1-19**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about ninety metres off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three

of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”





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